

### CONTINUING EDUCATION CREDIT APPLICATION

**AGENCY: TROY POLICE DEPARTMENT**

**TELEPHONE (Business): 334-566-0500**

[illegible]

**Agency Head, Sheriff, Chief of Police**

U.S. District Court

MICHAEL R HUGHES

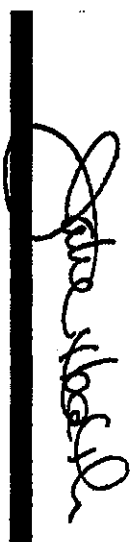
has successfully completed the 2 hour  
course:

THE 17th day of FEBRUARY, 2005

The 17th day of FEBRUARY, 2005



Lt. Bobby Blankenship



Sgt. Jake Heath

# Brock Police Department

MICHAEL R. HUGHES

has successfully completed the 6 hour  
course:

DEFENSE JUDICIAL COURSE & CIVIL RIGHTS MANAGEMENT

The 18th day of FEBRUARY, 2005

  
\_\_\_\_\_

Lt. Bobby Blankenship

  
\_\_\_\_\_

Sgt. Jake Heath

## ALABAMA PEACE OFFICERS STANDARDS AND TRAINING COMMISSION

PO BOX 300075

MONTGOMERY ALABAMA 36130-0075

## CONTINUING EDUCATION CREDIT APPLICATION

NAME: Michael Ray Hughes

AGENCY: TROY POLICE DEPARTMENT

RANK: Patrolman

DOB: 07/21/1969

SS#: 589-36-0208

TELEPHONE (Business): 334-566-0500

Date of Activity	Activity	Location of Activity	Hours Awarded
01/20/2004	Drager Alcotest 7110 MKIII	Calera, AL	8
07/24/2004	Patrolling in the New Era of Terrorism Video Tape	PSB-Troy, AL	0.5
11/18/2004	Judgmental/Night Fire	TPD Range-Troy, AL	1
12/15/2004	Shotgun Training	TPD Range-Troy, AL	1
12/16/2004	Hostage Officer Survival Video	PSB-Troy, AL	1.5
ANNUAL TOTAL			12

  
Agency Head, Sheriff, Chief of Police



**Alabama Department  
of Forensic Sciences**

PO Box 540, Saginaw, AL 35137  
Telephone: (205) 621-4696 Fax: (205) 621-9962

Breath alcohol testing operator permit card.

**Michael R. Hughes**  
Permit Number: D08516  
Date Issued: 01/20/2004

Operator certification verified by instrument at the time of the test.  
Certification can be checked by referring to the Certificate of Analysis.

THE PERMIT HOLDER IS AUTHORIZED TO PERFORM CHEMICAL ANALYSES OF BREATH SPECIMENS PURSUANT TO §32-5A-194 CODE OF ALABAMA, 1975 AS AMENDED, AND SUBJECT TO THE RULES AND REGULATIONS OF THE ALABAMA DEPARTMENT OF FORENSIC SCIENCES CHAPTER 370-1-1.01 CHEMICAL TEST FOR INTOXICATION.

A handwritten signature in cursive script, reading "F. Taylor Nogole, Jr.", written over a horizontal line.

F. TAYLOR NOGOLE, JR.  
DEPARTMENT DIRECTOR

A handwritten signature in cursive script, reading "Dale A. Carpenter", written over a horizontal line.

DALE A. CARPENTER Ph.D., TECHNICAL DIRECTOR

A handwritten note on lined paper. The text is written in cursive and reads: "Officer Hughes was in hospital when class for recertification was held. He will be recertified ASAP." The signature "Jenkins" is written at the bottom right of the note.

Officer Hughes was in  
hospital when class for  
recertification was held. He  
will be recertified ASAP.  
Jenkins



**EXPIRES ON JANUARY 1, 2004**

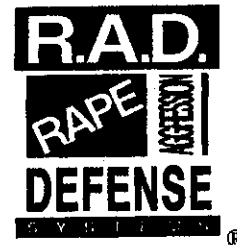
**RAPE AGGRESSION DEFENSE SYSTEMS, INC.  
PROCLAMATION OF INSTRUCTOR  
RECERTIFICATION**

**Michael Hughes**

The above named individual is an Instructor in good standing with Rape Aggression Defense Systems, Inc. and is hereby authorized as such to teach the R.A.D. Systems programs they are certified in. This Instructor is also authorized to reproduce basic Participant Manuals for instructional purposes only, within the basic programs they are certified to teach. Please reproduce such copyrighted material for our trusted Instructor at their request. Authorization of Copyright Infringement and Instructor Certification expires on January 1, 2004.



**Lawrence N. Nadeau  
Founder  
Copyright Holder  
Rape Aggression Defense Systems, Inc.**



**Authorization of Copyright Infringement and  
Instructor Certification expires on  
January 1, 2004**

## ALABAMA PEACE OFFICERS STANDARDS AND TRAINING COMMISSION

**PO BOX 300075**

**MONTGOMERY ALABAMA 36130-0075**

### CONTINUING EDUCATION CREDIT APPLICATION

**NAME:** Michael Ray Hughes

**AGENCY: TROY POLICE DEPARTMENT**

**RANK: Corporal** **DOB: 07/21/1969**

**\$\$\$: 589-36-0208**

**TELEPHONE (Business): 334-566-0500**

[illegible]

**Agency Head, Sheriff, Chief of Police**

# STATE OF ALABAMA

DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES



## *Alabama Boating Basics Course*

This is to certify that **MICHAEL RAY HUGHES** has successfully completed

the Alabama Boating Basics Course, provided by the Alabama Marine Police Division.

The course was completed in accordance with approved standards set forth by the Education Section of the Alabama Marine Police Division.

*William Thomas*

Director, Marine Police Division

Issued at Montgomery, Alabama on \_\_\_\_\_

**5/14/2003**

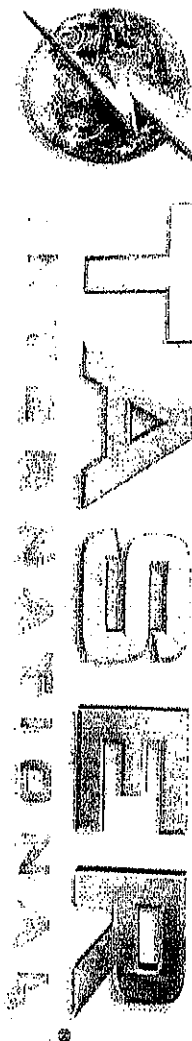
**0209132**



Course Approved by the National Association of State Boating Law Administrators

*6 hours*





## ADVANCED TASER® M26 CERTIFICATION

Michael E. Hughes  
Certified User

*This Certifies that Michael E. Hughes is trained in the proper and safe use of the ADVANCED TASER® Conducted Energy Weapon and has passed the requirements of the ADVANCED TASER law enforcement and corrections training program under the supervision of a Certified Instructor.*

*In Witness Whereof, Certified Instructor Stephen Dokes has certified the successful completion of the training requirements this date, August 14, 2003.*

*Certified Instructor:*

[Signature]

*Certified Instructor ID:*

0201212016191412871346C

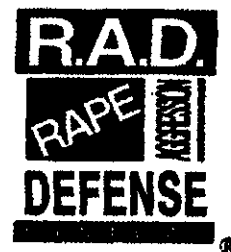
**EXPIRES ON JANUARY 1, 2003**

**RAPE AGGRESSION DEFENSE SYSTEMS, INC.  
PROCLAMATION OF INSTRUCTOR  
RECERTIFICATION**

**Michael Hughes**

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**Lawrence N. Nadeau  
Founder  
Copyright Holder  
Rape Aggression Defense Systems, Inc.**



**Authorization of Copyright Infringement and  
Instructor Certification expires on  
January 1, 2003**

Instruction Presented by:  
United States Treasury Department  
Bureau of Alcohol, Tobacco and Firearms

Office of the District Attorney  
Third Judicial Circuit  
Barbour - Bullock Counties

Certificate of Completion

Be it known that

Corporal Michael Hughes

Attended all of the sessions and completed the work and study requirements for

Project Safe Neighborhood and Alabama I.C.E. (Isolating the Criminal Element)

which was offered by the District Attorney's Office

this 10th day of October 20 02

Harry Foster, Atlanta Field

Michael Martin, Atlanta Field Division

Michael W. Dixon, Special Agent

Division, Division Counsel

Division Counsel

Course instructor

Course instructor

Boyd Whigham

Theron T. Jackson, Special Agent

Course instructor

District Attorney

Bernadette R. Griffin, Resident

Agent in Charge

6 Credit Hours

Course instructor

© 2003 746

# TRAINING CERTIFICATE PRESENTED TO

*Michael R. Hughes*

HAS SUCCESSFULLY COMPLETED THE 8 HOUR  
TRAINING COURSE IN

**CLANDESTINE LAB RECOGNITION**

Sponsored by the Troy Police Department this 17th day of April  
in the year of 2002

*Anthony E. Luongo*  
Chief of Police

*W. B. H. H.*  
Instructor

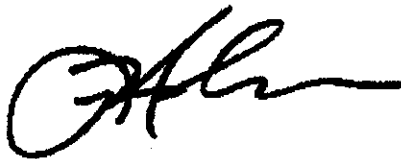


**EXPIRES ON JANUARY 1, 2002**

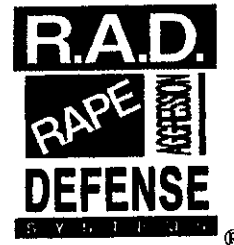
**RAPE AGGRESSION DEFENSE SYSTEMS, INC.  
PROCLAMATION OF INSTRUCTOR  
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**Michael Hughes**

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**Lawrence N. Nadeau  
Founder  
Copyright Holder  
Rape Aggression Defense Systems, Inc.**



**Authorization of Copyright Infringement and  
Instructor Certification expires on  
January 1, 2002**

# Auburn University Montgomery

## School of Continuing Education

*This is to certify that*

**Michael Hughes**

*has actively participated in and successfully completed*

**Animal Control Officers Level II Training Program**

*Approved for 2.50 CEUs and 25.00 Contact Hours*

*This certificate is duly awarded as evidence of this achievement on*  
*the 10th day of November, 2000*

CHANCELLOR

Auburn University Montgomery

DEAN

School of Continuing Education



# *The Humane Society of the United States*

Certifies that

**Michael Hughes**

Has completed the full-day training at the workshop entitled:

## *Wild Neighbors: Humane Solutions to Conflicts with Urban Wildlife*

November 5, 1999  
Pelham, Alabama



*Randall Johnson*  
Vice President, Training Initiatives

# Auburn University at Montgomery

## Division of Continuing Education

*This is to certify that*

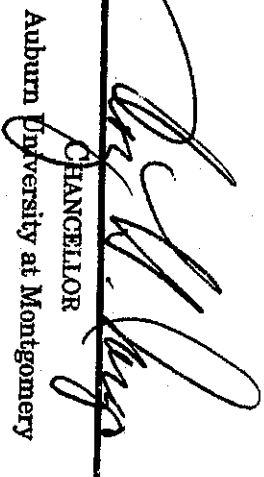
Michael Hughes


*has actively participated in and successfully completed*

### **Animal Control Officers Training Program Level One Course 25 Contact Hours**

*This Certificate is duly awarded as evidence of this achievement on*

October 18-22, 1999

  
CHANCELLOR  
Auburn University at Montgomery

  
DEAN  
Division of Continuing Education

# INSTRUCTOR CERTIFICATION

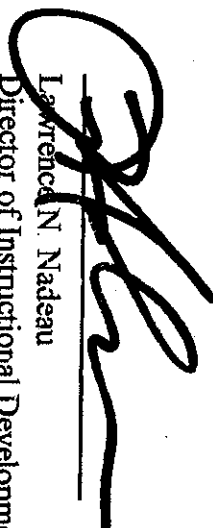
## RAPE AGGRESSION DEFENSE SYSTEMS

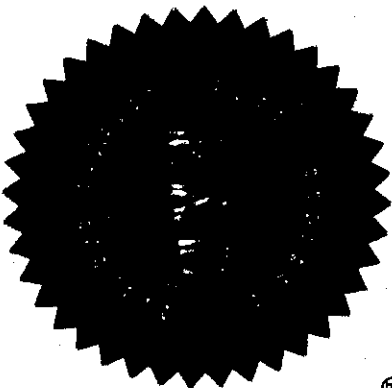
*Basic  
Physical  
Defense*



®

*Cpl. Michael Hughes  
August 27, 1999  
Troy, AL*

  
\_\_\_\_\_  
Lawrence N. Nadeau  
Director of Instructional Development  
Rape Aggression Defense Systems



  
\_\_\_\_\_  
Primary Instructor(s)  
Rape Aggression Defense Systems

# Certificate of Attendance

Presented to

Michael Hughes

First Strike Against Violence

August 5, 1999 • 8:00 A.M. until 5:00 P.M.

Date

8/5/99

Brenda Glaze, First Strike Coordinator

Brenda Glaze



*This is to certify that*

***MICHAEL HUGHES***

*has attended a 24 hour*

***Highway Response Driving Course***  
***at the Alabama Criminal Justice Training Center***

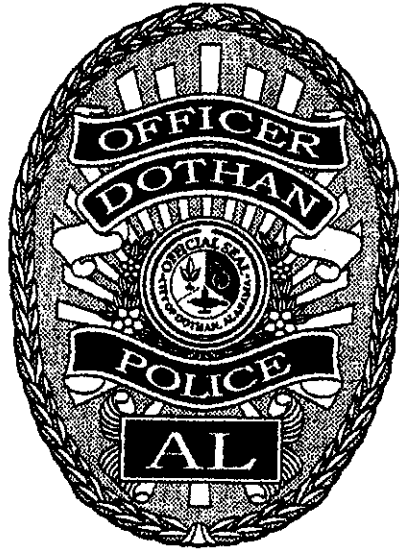
***and is awarded this certificate as evidence***  
***of the satisfactory completion thereof.***

***Given this the 29<sup>th</sup> day of October, 1998***  
***Selma, Alabama***

\_\_\_\_\_  
***Course Director***

  
\_\_\_\_\_  
***Commander, ACJTC***

# Dothan Police Department



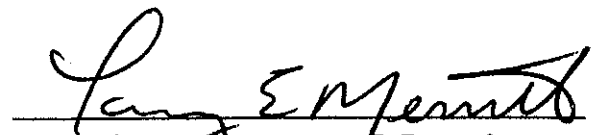
## Michael R. Hughes

has completed all requirements for the 8 hour

## Two Man Building Searches

This 15th day of June, 1998

  
Lt. John Givens

  
Sgt. Tommy Merritt





# Hear Officers Standards and Training Commission

STATE OF ALABAMA



hereby awards this

## Diploma

MICHAEL RAY HUGHES

10/3

In recognition for his successful completion of the basic police training course in accordance with Section 7 Subsection C Legislative Act 1981 amending Act 156 Alabama Law.

On this the 12th day of March 19 93

Professionalism

*Way Hunt*  
GOVERNOR

*James H. Evans*  
ATTORNEY GENERAL

*John B. Adams*  
EXECUTIVE SECRETARY

*James Hernandez*  
ACADEMY DIRECTOR  
NO. 16095

Montgomery Police Academy  
Montgomery  
Alabama



*This is to certify that*

MICHAEL RAY HUGHES

*has completed the curriculum for the*

280-HOUR COURSE IN

FUNDAMENTALS OF LAW ENFORCEMENT

*and in recognition thereof is awarded this*

**Certificate of Completion**

Chief of Police

MARCH 12, 1993

Date

Academy Director

# Lurleen B. Wallace State Junior College

Andalusia



Alabama

has conferred on

**Michael Ray Hughes**

the degree of

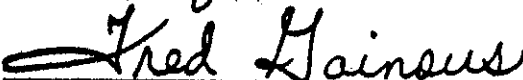
**Associate of Arts**

with all the rights and privileges thereunto appertaining

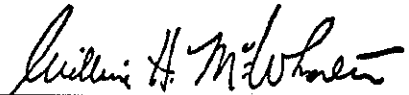
In Witness Whereof, this diploma duly signed has been issued and the seal of the college affixed

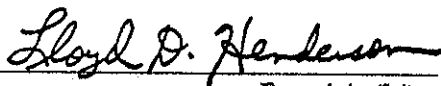
Given this ninth day of June, nineteen hundred eighty-nine.

  
Governor, Chairman of the Board

  
Chancellor of Postsecondary  
Education



  
President of the College

  
Dean of the College

Feb. 13, 2001

Chief of Police  
300 Elm St.  
Fray, Ct. 36081

Dear Sir,

On Jan. 31, 2001 Animal Control Officer, Mike Hughes, was of great assistance to my husband and myself. He had been injured by one of our cats that required the hospitalization of my husband. As you know, there is always the question of rabies whenever someone is bitten by an animal. Unfortunately it was well after working hours before the cat could be caught. Officer Mike Hughes immediately came and collected the cat and took him to our Veterinarian in Fray. His effort was instrumental in an early diagnosis that the cat did not have rabies.

My husband and I would like to express our sincere appreciation for Officer Hughes' professionalism and desire to go the extra mile in his job. You are fortunate to have him on your staff.

Sincerely,

Harrie & Quinda Turner

RT. 3 Box 271

Fray, Ct. 36081

566-4576



## **"CAREERS ON WHEELS 2000"**

May 5, 2000

### **MEMORANDUM:**

**TO: ALL CAREERS ON WHEELS 2000 PARTICIPANTS**

**FROM: PIKE COUNTY AND TROY CITY ELEMENTARY SCHOOL  
COUNSELORS**

Thank you for your participation in the "CAREERS ON WHEELS 2000" project. By your allowing your employees to participate in this program, you and your company have demonstrated your commitment to improving education for the future.

This project was a joint endeavor between the Pike County and the Troy City Schools to provide all 4th Grade students the opportunity to be exposed to many different careers whose employees use "wheels" in their occupations.

We appreciate your participation and we hope that this project was an enjoyable experience for your company and the employees. We look forward to your participation again next year. Thank you for all of the handouts and other materials that you gave to the students.

*Carol Barr*

Carol Barr, Banks School

*Mona Watson*

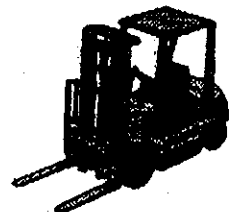
Mona Watson, Goshen Elementary School

*Christine Wheeler*

Christine Wheeler, Pike County Elementary

*Joy West*

Joy West, Troy Elementary School



# "CAREERS ON WHEELS 98"

April 20, 1998

MEMORANDUM

TO: All CAREERS ON WHEELS 98 PARTICIPANTS

FROM: Pike County and Troy City Elementary School Counselors

Dear Careers On Wheels 98 Participants:

Thank you for allowing your employees to participate in the "CAREERS ON WHEELS 98" project which was a joint endeavor between the Pike County Schools and the Troy City Schools.

Your help, presence and participation demonstrates your concern, cooperation and commitment to the youth in all of our schools. This year's "CAREERS ON WHEELS 98" project was even more successful than last year and we are sure it was because of your participation and expertise. The students learned much about many Career Options that they can have in Pike County.

We hope that this project was an enjoyable experience for your company and employees and that you will participate again next year. Without your help we would have not been able to do this project! The students really enjoyed the handouts.

Thanks again for working with our schools and our students.

Sincerely,

*Carol Barr*

Carol Barr, Banks School

*Mona Watson*

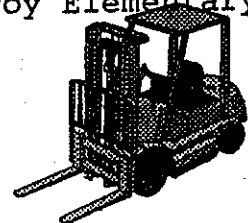
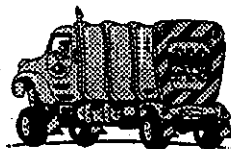
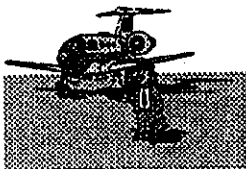
Mona Watson, Goshen Elementary

*Christine Wheeler*

Christine Wheeler, Pike County Elem.

*Joy West*

Joy West, Troy Elementary





# CAREERS ON WHEELS 97

March 31, 1997

Troy Police Department  
Attn: Chief Grady Reeves  
P.O. Box 549  
Troy, Al. 36081

Dear Careers On Wheels 97 Participant:

Thank you for allowing your employees to participate in the "CAREERS ON WHEELS 97" project which was a joint endeavor between the Pike County Schools and the Troy City Schools. Your presence and participation in this project demonstrates your concern and cooperation in the development of our future resources in Pike County. The purpose of this project was to give students in grades 4 & 5 some ideas of Careers that they can have in Pike County. Officer Mike Hughes did an excellent job representing you!

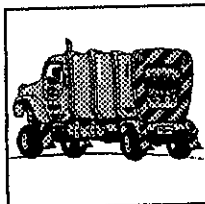
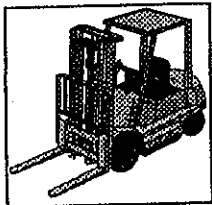
We hope that this project was an enjoyable experience for your company and that you will participate again next year. Without your cooperation and that of your employees we would have not been able to do this project.

Thank you for working with our schools.

Sincerely,

Carol Barr, Banks School      Mona Watson, Goshen Elementary School

Christine Wheeler, Pike Co. Elem.      Joy West, Troy Elem.



CELEBRATING 25 YEARS OF APPRECIATION

AWARDED TO

EMPLOYEES OF THE CITY OF TROY

FOR SERVICE TO TROY CITY SCHOOLS  
IN THE AFTERMATH OF HURRICANE OPAL  
OCTOBER, 1995

-----  
*John W. Vaughan*  
JOHN W. VAUGHAN, SUPERINTENDENT